



Agenda
Town Board Meeting
April 9, 2025

1. AUDIENCE PARTICIPATION

2. PRESENTATIONS:

- 2.1. **COUNTY UPDATE** -County Legislator- Larry Denesha

3. DEPARTMENT UPDATES:

3.1. **DOG CONTROL OFFICER (Sandy Griffin)**

- 3.1.1. Report
- 3.1.2. State Inspection of DCO
- 3.1.3. Dog Control Seminar

3.2. **CODE ENFORCEMENT OFFICER (Craig Demmon)**

- 3.2.1. Code Report

3.3. **HIGHWAY DEPARTMENT (Tracy Typhair)**

- 3.3.1. SLC Mowing Contract
- 3.3.2. BOCES Agreement

3.4. **STAR LAKE WATER DEPARTMENT (Mark Hall)**

3.5. **TOWN CLERK/TAX COLLECTOR: (Hope Dolan)**

- 3.5.1. Report

4. ADOPT MINUTES FROM PREVIOUS MEETING

- 4.1. Regular Meeting, March 12, 2025
- 4.2. Joint Town Board Meeting, April 2, 2025

5. SUPERVISOR/TOWN BOARD:

- 5.1. Review Supervisor's Financial Report
- 5.2. Review and Authorize Budget Amendments
- 5.3. Review and Authorize Payment of Town Bills (Abstract of Vouchers)

6. COMMITTEE UPDATES:

6.1. **ARENA: (Carlton Kerr/Melissa Streeter)**

- 6.1.1. Minutes
- 6.1.2. Financial Reports (from Clifton)
- 6.1.3. AUD – Arena (from Clifton)

6.2. **GOLF COURSE: (Jeremy Thompson/Dave Downey):**

6.3. **OSWEGATCHIE CEMETERY (Carlton Kerr/Gigi Hayden):**

- 6.3.1. Adopt Rules & Regulations
- 6.3.2. Adopt Fees
- 6.3.3. Approve Job Descriptions
- 6.3.4. Motion to turn over funds

6.4. **CF YOUTH COMMISSION (Sam Bryant):**

7. OLD BUSINESS:

- 7.1. Review Action Plan

8. NEW BUSINESS:



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- 8.1. Review Drug & Alcohol Policy
- 8.2. Review Investment Policy