



Agenda
Town Board Meeting
May 14, 2025

1. AUDIENCE PARTICIPATION

2. PRESENTATIONS:

- 2.1. **COUNTY UPDATE** -County Legislator- Larry Denesha

3. DEPARTMENT UPDATES:

- 3.1. **DOG CONTROL OFFICER (Sandy Griffin)**

- 3.1.1. Report

- 3.2. **CODE ENFORCEMENT OFFICER (Craig Demmon)**

- 3.2.1. Code Report

- 3.2.2. Retirement Reporting Resolution

- 3.3. **HIGHWAY DEPARTMENT (Tracy Typhair)**

- 3.3.1. Hold Harmless Agreement - Hermon

- 3.4. **STAR LAKE WATER DEPARTMENT (Mark Hall)**

- 3.5. **TOWN CLERK/TAX COLLECTOR: (Hope Dolan)**

- 3.5.1. Report

4. ADOPT MINUTES FROM PREVIOUS MEETING

- 4.1. Regular Meeting, April 9, 2025

5. SUPERVISOR/TOWN BOARD:

- 5.1. Review Supervisor's Financial Report

- 5.2. Review and Authorize Budget Amendments

- 5.3. Review and Authorize Payment of Town Bills (Abstract of Vouchers)

6. COMMITTEE UPDATES:

- 6.1. **ARENA: (Carlton Kerr/Melissa Streeter)**

- 6.1.1. Minutes

- 6.1.2. Financials

- 6.2. **GOLF COURSE: (Jeremy Thompson/Dave Downey):**

- 6.2.1. March Meeting Minutes

- 6.3. **OSWEGATCHIE CEMETERY (Carlton Kerr/Gigi Hayden):**

- 6.3.1. Appointment of Caretaker

- 6.3.2. Appointment of Groundskeeper

- 6.4. **CF YOUTH COMMISSION (Sam Bryant):**

- 6.4.1. Committee Meeting Minutes

- 6.4.2. Appointment of Volunteer coaches

7. OLD BUSINESS:

- 7.1. Review Action Plan

8. NEW BUSINESS:

- 8.1. Thank you celebration- CF Hospital 6/13/25 @2:00 PM

- 8.2. Proposals from ABS