



Agenda
Town Board Meeting
August 13 2025

1. AUDIENCE PARTICIPATION

2. PRESENTATIONS:

- 2.1. **COUNTY UPDATE** -County Legislator- Larry Denesha

3. DEPARTMENT UPDATES:

- 3.1. **DOG CONTROL OFFICER (Sandy Griffin)**

- 3.1.1. Report

- 3.2. **CODE ENFORCEMENT OFFICER (Craig Demmon)**

- 3.2.1. Code Report

- 3.3. **HIGHWAY DEPARTMENT (Tracy Typhair)**

- 3.4. **STAR LAKE WATER DEPARTMENT (Mark Hall)**

- 3.5. **TOWN CLERK/TAX COLLECTOR: (Hope Dolan)**

- 3.5.1. Report

4. ADOPT MINUTES FROM PREVIOUS MEETING

- 4.1. Regular Meeting, July 9, 2025

5. SUPERVISOR/TOWN BOARD:

- 5.1. Review Supervisor's Financial Report

- 5.2. Review and Authorize Budget Amendments

- 5.3. Review and Authorize Payment of Town Bills (Abstract of Vouchers)

6. COMMITTEE UPDATES:

- 6.1. **ARENA: (Carlton Kerr/Melissa Streeter)**

- 6.1.1. Minutes

- 6.1.2. Financials

- 6.2. **GOLF COURSE: (Jeremy Thompson/Dave Downey):**

- 6.2.1. Minutes

- 6.3. **CF YOUTH COMMISSION (Sam Bryant):**

7. OLD BUSINESS:

- 7.1. Review Action Plan

8. NEW BUSINESS: