



Agenda
Town Board Meeting
March 12, 2025

1. AUDIENCE PARTICIPATION

2. PRESENTATIONS:

- 2.1. **COUNTY UPDATE** -County Legislator- Larry Denesha

3. DEPARTMENT UPDATES:

- 3.1. **DOG CONTROL OFFICER (Sandy Griffin)**

- 3.1.1. Report

- 3.2. **CODE ENFORCEMENT OFFICER (Craig Demmon)**

- 3.2.1. Code Report

- 3.2.2. Property Cleanups

- 3.3. **HIGHWAY DEPARTMENT (Tracy Typhair)**

- 3.4. **STAR LAKE WATER DEPARTMENT (Mark Hall)**

- 3.5. **TOWN CLERK/TAX COLLECTOR: (Hope Dolan)**

- 3.5.1. Report

- 3.5.2. Set 2nd Notice Fee

- 3.5.3. TextMyGov Proposal

4. ADOPT MINUTES FROM PREVIOUS MEETING

- 4.1. Regular Meeting, February 12, 2025

5. SUPERVISOR/TOWN BOARD:

- 5.1. Review Supervisor's Financial Report

- 5.2. Review and Authorize Budget Amendments

- 5.3. Review and Authorize Payment of Town Bills (Abstract of Vouchers)

- 5.4. Annual Financial Report

6. COMMITTEE UPDATES:

- 6.1. **ARENA: (Carlton Kerr/Melissa Streeter)**

- 6.1.1. Minutes

- 6.1.2. Financial Reports (from Clifton)

- 6.2. **GOLF COURSE: (Jeremy Thompson/Dave Downey):**

7. OLD BUSINESS:

- 7.1. Review Action Plan

8. NEW BUSINESS: